RAYSE THE GAME

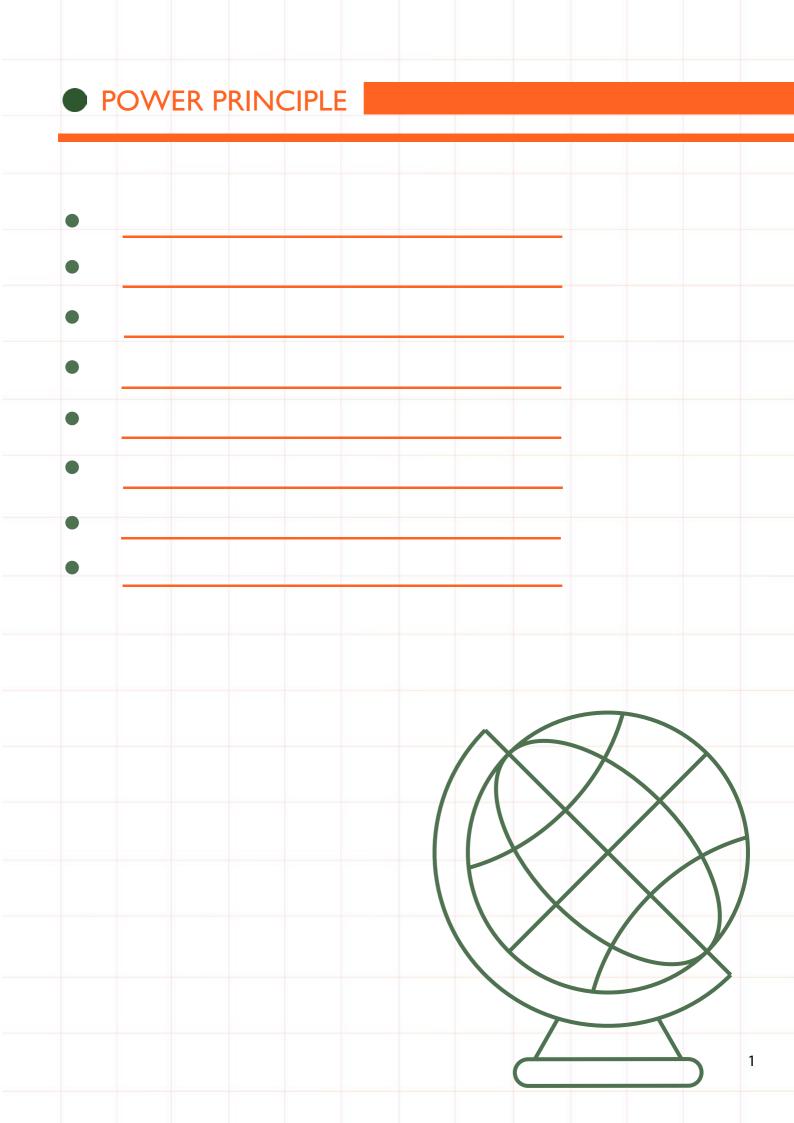
MOTIVATIONAL STUDY

NAME: ____

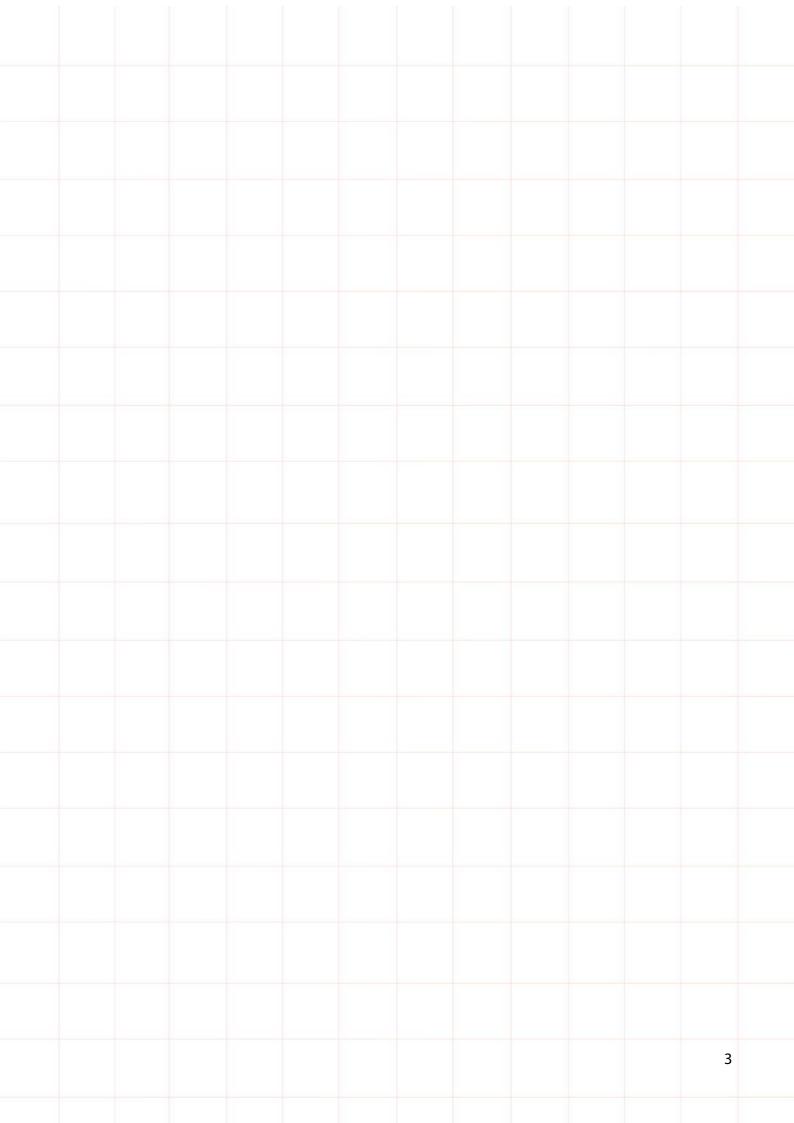
SCHOOL:

CLASS: _____ DATE: ____



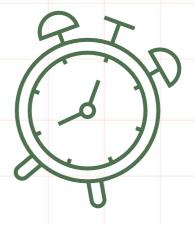


Tactic I Coach What are 3 words to describe me? What am I most proud of? 3 What is my favourite subject? What distracts me from getting my homework done? School is... Study is.... 6 My education means I can... 8 What will happen if I don't apply myself? Who or what is holding me back? 10 What DO I WANT TO ACHIEVE THIS YEAR?



Tactic 2	Game Plan
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Goals	
	1
	2
	3
Tactics	
	1
	2
	3
	4
	5
	6
	7



Tactic 3 Set Clear Targets

Subject	1 0 101	Grade	New
Jobject	Level	Grade	1,4640
			1

Tactic 4	4 Miracle	Mornir	ng			
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lactic	5 Opponents	
What dis	tracts you from getting your h	nomework done?
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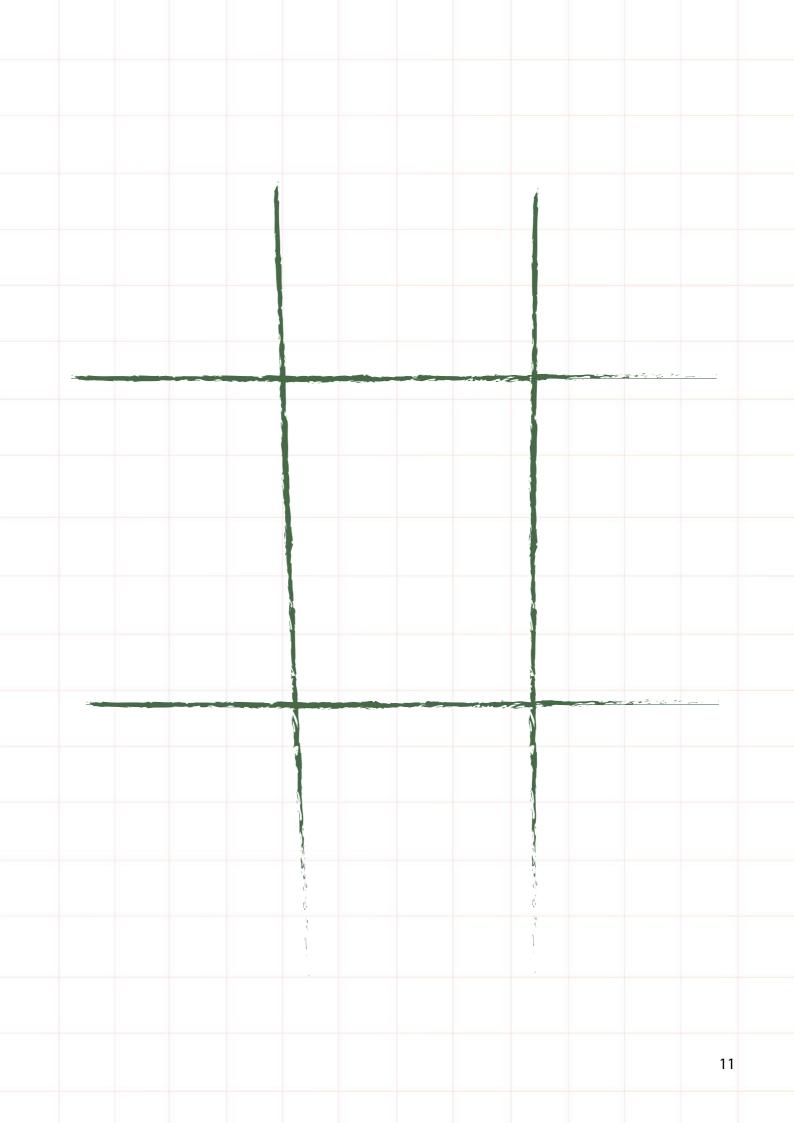
Tactic 6 TIME BLOCKING

	WEEKLY PLANNER										
	Monday	Tuesday	v Wedn		ursday	Friday	Saturd	ay Su	nday		
7AM (
8AM											
9AM											
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8AM											
9AM											
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HAM											
12AM -7AM											

Tactic 7	KNOW YOU	JR STRENGTHS	
			9

Tactic 8 Pareto Principle is More - RULE Tactic 9 30-Minute Study system SWOT What is your super power to help you study?

Answer: WHIZ



TOPIC MARTIN LUTHER KING

Early Years

Martin Luther King was born in Atlanta Georgia in 1929. His father was minister of Ebenezer Baptist Church and they spent every Sunday listening to his forceful sermons. Segregation laws kept blacks and whites separate and supported whites in their treatment of blacks as inferior. King enjoyed books and had learned to recite passages from the Bible.

College Years

King went to Morehouse College, one of the leading black colleges in the country. At first he wanted to be a doctor or a lawyer but he realised he could improve the lives of black people more by being a minister. He attended Boston University where he was introduced to a music student, Coretta Scott. They fell in love and married in 1953.

Rise to Prominence

He joined the NAACP (National Association for the Advancement of Coloured People) and in 1954 he became pastor of the Dexter Avenue Baptist Church in Montgomery, Alabama. In December 1955, a black woman called Rosa Parks refused to give up her seat on a bus to a white man and was arrested. Black leaders decided to organise a boycott of the bus. King was now President of the Montgomery Improvement Association (MIA) which led the bus boycott and took a successful case to the Supreme Court. He was arrested twice and almost lost his wife and child when their house was bombed. But no one gave up the protest and they won a great victory in the Supreme Court - all buses were to be desegregated.

Influences

In 1957 he formed the Southern Christian Leadership Conference (SCLC) to mobilise the moral authority and leadership of black churches behind non-violent campaigns for civil rights. He was influenced by the German theologian Reinhold Niebuhr who said that evil could not be overcome by reason but must be confronted. The non-violent campaign of Gandhi against British Rule in India also inspired him. King and the SCLC wanted to bring the deprivation and ndignities suffered by Southern black people to the notice of white Americans.

Kings Voice

Martin Luther King was a powerful speaker and his skilful rhetoric, moderate goals, courage and insistence on non-violence built a powerful coalition of poor and prosperous black people with liberal white sympathisers, including Christian and Jewish leaders. On the morning of 28th August 1963, nearly a quarter of a milion people swarmed around the Lincoln Memorial in Washington. King stepped forward to deliver his infamous "I have a dream" speech.

Nobel Prize

The movement successfully forced a reluctant Federal government to enact civil rights legislation and to enforce it in the South. In 1964 he was awarded a Nobel Prize in Norway. The coalition broke up after 1965 due to the Passing of the Civil Rights Acts, the explosion of black violence in nortehrn cities, divisions among black leaders and King's growing opposition to the war in Vietnam.

Death

He was in Memphis supporting a strike of rubbish collectors when on the 4th April 1968 he was shot dead on the balcony of his hotel. His killer James Earl Ray was a Nazi sympathiser.



TOPIC SEAMUS HEANEY

- 1. Seamus Heaney was born on a farm in Co. Derry in 1939. He was the eldest of nine children and was reared in a Catholic and nationalist family. He drew a great deal of inspiration for his writings from 'my local County Derry childhood experience'.
- 2. He was educated at St Columb's College, Derry, a catholic boarding school. Here he did well at English, Irish and Latin. His Gaelic heritage was nurtured through playing underage Gaelic footbal and spending summer studying Irish in the Donegal Gaeltacht.
- 3. He studied English language and literature at Queen's University, Belfast, where he published poems in a university magazine.
- 4. While lecturing in St Joseph's Training College he became involved with a poetry circle organised by Philip Hopsbaum, a lecturer in English at Queen's. Here Heaney came in contact with fellow Northern poets Derek Mahon and Michae I Longley.
- 5. In 1966 he published his first full volume of poetry, *Death of a Naturalist*, which dealt with the experiences of his childhood and his growing into adulthood.

His next two collections, *Door into the Dark* (1969) and *Wintering Out* (1972) drew on the localty of his childhood, including the area around Lough Neagh. He saw the name of his home farm, Mossbawn, with it's Scottish and Gaelic origins, a metaphor for the divided culture of Northern Ireland.

- 6. Between the publication of these two collections, the Troubles broke out in Northern Ireland (1968-69). The impact of the Troubles on Heaney is the most clearly seen in his collection of poems, *North*, published in 1975.
- He commented on the political and social issues of the time while trying to avoid being a spokesman for either side.
- He did this largely through writing about these issues using mythology and Iron Age history In 'Punishment', he uses images if a 2,000-year old bog body found in Denmark to comment on punishment beatings.
- 7. However, he was accused by fellow poets of glorifying the Troubles and using rites that were 'profoundly Catholic in character'.
- 8. In the mid-1960s during the O'Neill premiership Heaney was optimistic about the future. He was hopeful that O'Neill's efforts to improve relations with Catholics signalled a bright future. Not suprisingly, the Troubles had the effect of 'darkening the mood of Heaney's work in the 1970s'.

Conor Cruise O'Brien, historian and Irish government minister during the Troubles, said, 'I have read many pessimistic analyses of "Northern Ireland", but none that has the bleak conclusiveness of these poems.'

9. The Troubles also forced Heaney to question the role and responsibility of the poet in society. In essays in *The Government of the Tongue* (1988) and *The Redress of Poetry* (1995), he is concerned about the pressures that come to bear on a poet in time of crisis.



- 10. The Spirit Level (1996) portrayed a more hopeful view of the North as the peace process was unfolding. The 1994 ceasefire in Northern Ireland was celebrated in 'Tollund': 'Ourselves again, free-willed again, not bad.'
- II. In the 1980s, Heaney became involved in the Field Day Theatre and Field Day Publishing in Derry with Brian Friel, Stephen Rea and others. They hoped to explore 'the nature of the Irish problem' and as a result, more successfully confront it 'than it had been hitherto'. Field Day published Sweeney Astray, Heaney's translation of a medieval Irish poem.

The Cure at Troy, a play based on Sophocles' Philoctetes, had parallels with Northern Ireland:

Human beings suffer, They torture one another, They get hurt and get hard.

- 12. At various times, Heaney lectured in Carysfort Teacher Training College, Dublin, was visiting professor at Harvard University, went on reading tours of Northern Ireland with with other poets, and was appointed Professor of Poetry at Oxford University.
- 13. He was also presented with honorary degrees, won critical acclaim for his poetry and won the Whitbread Book of the Year Award. He won the Nobel Prize for Literature in 1995 for 'works of lyrical beauty and ethical depth, which exalt everyday miracles and the living past'.
- 14. Seamus Heaney died in 2013.





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TESTIMONIAL

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